

SL.N O.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS IN SCHOOL WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://depaulmysore.in/assets/1.%20Affiliation%20Recent%20Letter.pdf">https://depaulmysore.in/assets/1.%20Affiliation%20Recent%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://depaulmysore.in/assets/2.%20Trust%20Deed-rotated.pdf">https://depaulmysore.in/assets/2.%20Trust%20Deed-rotated.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://depaulmysore.in/assets/3.%20NOC.pdf">https://depaulmysore.in/assets/3.%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://depaulmysore.in/assets/4.%20Minority.pdf">https://depaulmysore.in/assets/4.%20Minority.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://depaulmysore.in/assets/5.%20Building%20Safety%20(2).pdf">https://depaulmysore.in/assets/5.%20Building%20Safety%20(2).pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://depaulmysore.in/assets/6.%20Fire%20File%202020.pdf">https://depaulmysore.in/assets/6.%20Fire%20File%202020.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION*	<a href="https://depaulmysore.in/assets/7.%20AFFIDAVIT.pdf">https://depaulmysore.in/assets/7.%20AFFIDAVIT.pdf</a> <a href="https://depaulmysore.in/assets/7.%20CERTIFICATE%20FROM%20DEO.pdf">https://depaulmysore.in/assets/7.%20CERTIFICATE%20FROM%20DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://depaulmysore.in/assets/8.%20SAFE%20DRINKING%20WATER%20AND%20SANITATION.pdf">https://depaulmysore.in/assets/8.%20SAFE%20DRINKING%20WATER%20AND%20SANITATION.pdf</a>

APPENDIX – IX

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION

SL.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DEPAUL PUBLIC SCHOOL
2	AFFILIATION NO.	830380
3	SCHOOL CODE	45379
4	COMPLETE ADDRESS WITH PIN CODE	30/1 SATHAGALLI EXTENSION, MAHADEVAPURA ROAD MYSORE KARNATAKA – 570 029
5	PRINCIPAL NAME	FR JOMESH JOSE
6	PRINCIPAL'S QUALIFICATION	MA B Ed.
7	SCHOOL EMAIL ID	<a href="mailto:depaulmys@gmail.com">depaulmys@gmail.com</a>
8	CONTACT DETAILS (LANDLINE / MOBILE)	0821-2450280 8178036696

##### B: DOCUMENTS AND INFORMATION:

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS :**

SL.NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS IN SCHOOL WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://depaulmysore.in/assets/1.%20FEE%20STRUCTURE%20-%202023-24.pdf">https://depaulmysore.in/assets/1.%20FEE%20STRUCTURE%20-%202023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://depaulmysore.in/assets/2.%20ACADEMIC%20CALENDAR%20FOR%20THE%20YEAR%202023-2.pdf">https://depaulmysore.in/assets/2.%20ACADEMIC%20CALENDAR%20FOR%20THE%20YEAR%202023-2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://depaulmysore.in/assets/3.%20SCHOOL%20MANAGING%20COMMITTEE.pdf">https://depaulmysore.in/assets/3.%20SCHOOL%20MANAGING%20COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://depaulmysore.in/assets/PTA.pdf">https://depaulmysore.in/assets/PTA.pdf</a>
4	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://depaulmysore.in/assets/4.%20CBSE%20%20FORM.pdf">https://depaulmysore.in/assets/4.%20CBSE%20%20FORM.pdf</a>

**D: STAFF (TEACHING)**

SL.NO.	INFORMATION	DETAILS
1	PRINCIPAL	JOMESH JOSE
2	TOTAL NO. OF TEACHERS PGT TGT PRT	42 - 21 13
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	BA Psychology Diploma in Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	

**RESULT CLASS X**

SL.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	69	69	100%	
2	2021-22	52	52	100%	
3	2022-23	74	74	100%	

**RESULT CLASS XII**

SL.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	NA	NA	NA	NA
2	2021-22	NA	NA	NA	NA
3	2022-23	NA	NA	NA	NA

**E: SCHOOL INFRASTRUCTURE:**

SL.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	17199.15 sq.mt
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)*	Class Rooms : 32 Size : 41.48, 48.19 & 50.02 sq.mt
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	LABS : 3 Size: 80.52 sq.mt.
4	INTERNET FACILITY*	YES
5	NO. OF GIRLS TOILETS*	22
6	NO. OF BOYS TOILETS*	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/@DepaulMysore/">https://www.youtube.com/@DepaulMysore/</a>